

**Take
the child
and his
mother,
and flee**

MATTHEW 2:13



First Sunday of Christmas

December 28, 2025 – 9:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • office@glccu.org

www.glccu.org • Pastor: Chris Repp

Welcome to Grace!

At Grace Lutheran Church, we strive to be a community of acceptance, reconciliation and hope. Following in the way of Jesus, we welcome all people regardless of race, ethnicity, nationality, sexual orientation, gender identity, or age. God's acceptance of all compels us to stand against racism, sexism and all forms of hate and prejudice. We welcome your questions, your gifts, and your being.

A Christian Community Connecting People to God, One Another, and the World

We believe that God is at work in this worship service, through Word and Sacrament, to create and sustain faith in God's promises of love, forgiveness, and reconciliation in Jesus Christ, and to bless us to be blessings. We use a rich, traditional pattern of worship that dates to the early days of Christianity. We recognize that it comes with a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. This way of worshipping may also include postures like standing and kneeling that may not be possible or comfortable for everyone. Please know that you are welcome to do what works for you.

KEY TO THE ORDER OF SERVICE:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung/chanted by a leader

Bold Italics: sung/chanted by the people

Small Italics: liturgical directions and information

✙ the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

ACS: All Creation Sings (Purple Hymnal)

♪ Favorite Hymn request

HELPFUL INFORMATION FOR VISITORS:

- Restrooms are down the hall to the left of the entrance, opposite the elevator.
- Hand sanitizer is available on the sanctuary windowsills.
- Large print bulletins are available
- Please sign our guest book at the entrance.

As We Gather:

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the "holy innocents" of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

Gathering

Prelude

Noël Variations on Une Jeune Pucelle

Pierre Dandrieu (1664-1773)

Welcome

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin
to live for you alone. Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into
the power of sin. We are truly sorry and humbly repent. In your compassion forgive
us our sins, known and unknown, things we have done and things we have failed to
do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve
you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive
together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your
sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that
Christ may live in your hearts through faith.

Amen.

Gathering Hymn

Cold December Flies Away

ELW 299



1 Cold De - cem - ber flies a - way at the rose - red splen - dor.
2 In the hope - less time of sin shad - ows deep had fall - en.
3 Now the bud has come to bloom, and the world a - wak - ens.



A - pril's crown-ing glo - ry breaks while the whole world won - ders
All the world lay un - der death. Eyes were closed in sleep - ing.
In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the
But, when all seemed lost in night, came the sun whose gold - en
And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the
light brings un - end - ing joy, brings the end - less joy of our hope, high - est
birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry.
hope, of our hope's bright dawn - ing, Son be - lov'd of heav - en.
spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Angels We Have Heard on High

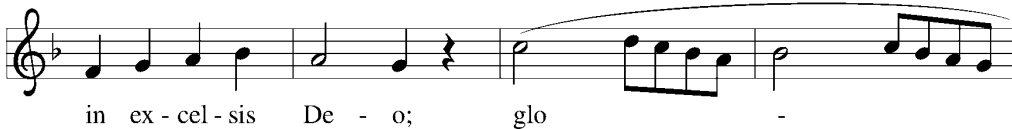
ELW 289



- 1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
- 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
- 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Prayer of the Day

Let us pray. O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

Children's Sermon

Pastor Janet Lepp

First Reading

Isaiah 63:7-9

God does not delegate divine intervention to a messenger or angel. God's own presence brings salvation. The prophet and all who read these words join in celebrating God's gracious deeds. God trusts that God's people will not act falsely.

⁷ I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.

⁸ For he said, "Surely they are my people,
children who will not act deceitfully,"
and he became their savior

⁹ in all their distress.

It was no messenger or angel
but his presence that saved them;
in his love and pity it was he who redeemed them;
he lifted them up and carried them all the days of old.

Word of God, word of life.

Thanks be to God.

Psalmody

Psalms 148

¹ Hallelujah! Praise the LORD from the heavens;
praise God in the heights.

² **Praise the LORD, all you angels;
sing praise, all you hosts of heaven.**

³ Praise the LORD, sun and moon;
sing praise, all you shining stars.

⁴ **Praise the LORD, heaven of heavens,
and you waters above the heavens.**

⁵ Let them praise the name of the LORD,
 who commanded, and they were created,
⁶ **who made them stand fast forever and ever,
 giving them a law that shall not pass away.**
⁷ Praise the LORD from the earth,
 you sea monsters and all deeps;
⁸ **fire and hail, snow and fog,
 tempestuous wind, doing God's will;**
⁹ mountains and all hills,
 fruit trees and all cedars;
¹⁰ **wild beasts and all cattle,
 creeping things and flying birds;**
¹¹ sovereigns of the earth and all peoples,
 princes and all rulers of the world;
¹² **young men and maidens,
 old and young together.**
¹³ Let them praise the name of the LORD,
 whose name only is exalted, whose splendor is over earth and heaven.
¹⁴ **The LORD has raised up strength for the people
 and praise for all faithful servants,
 the children of Israel, a people who are near the LORD. Hallelujah!**

Second Reading

Hebrews 2:10-18

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying,

“I will proclaim your name to my brothers and sisters;
 in the midst of the congregation I will praise you.”

¹³ And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

¹⁴ Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation



Gospel

Matthew 2:13-23

In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

The Holy Gospel, according to Matthew.

Glory to you, O Lord.

¹³ Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ “A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰ “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹ Then Joseph got up, took the child and his mother, and went to the land of Israel. ²² But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³ There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

Sermon

Pastor Janet Lepp

The assembly stands.



Hymn of the Day

Gentle Joseph Heard A Warning

ACS 1060



1 Gen - tle Jo - seph heard a warn - ing from an an - gel in the night;
2 Tar - gets of a ty - rant's ar - my, seek - ing safe - ty, flee - ing strife,
3 Give us, God, such faith and cour - age when we move from place to place,



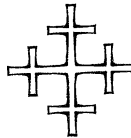
val - iant Mar - y, maid - en moth - er, roused from sleep, pre - pared for flight;
leav - ing house and land and kin - dred, spurred by dreams of peace - ful life;
and to those who come a - mong us, make us chan - nels of your grace.



thus the Christ - child's fam - 'ly lived out what the proph - et had fore - told,
through the des - ert of un - know - ing and the night of doubt they went,
Let us see in ev - 'ry strang - er ref - u - gees from Beth - le - hem,



that he might be called from E - gypt as God's peo - ple were of old.
guid - ed by God's prom - ised pres - ence, by that trust made con - fi - dent.
help us of - fer each one wel - come and re - ceive the Christ in them.



Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

Each petition concludes:

God of grace,
receive our prayer.

The prayers conclude:

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

Meal

Offering

*Please place your offering in the plate on the table in the aisle as you leave.
You may also give online at <http://glccu.org/donate>.*

The assembly stands.

Offertory

Offering Verse

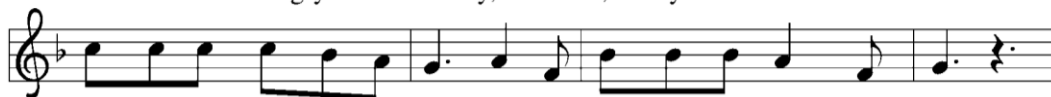
ELW 481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



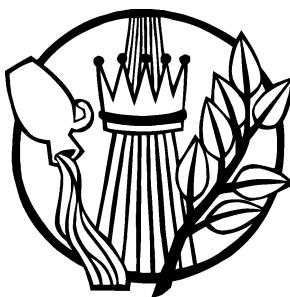
All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

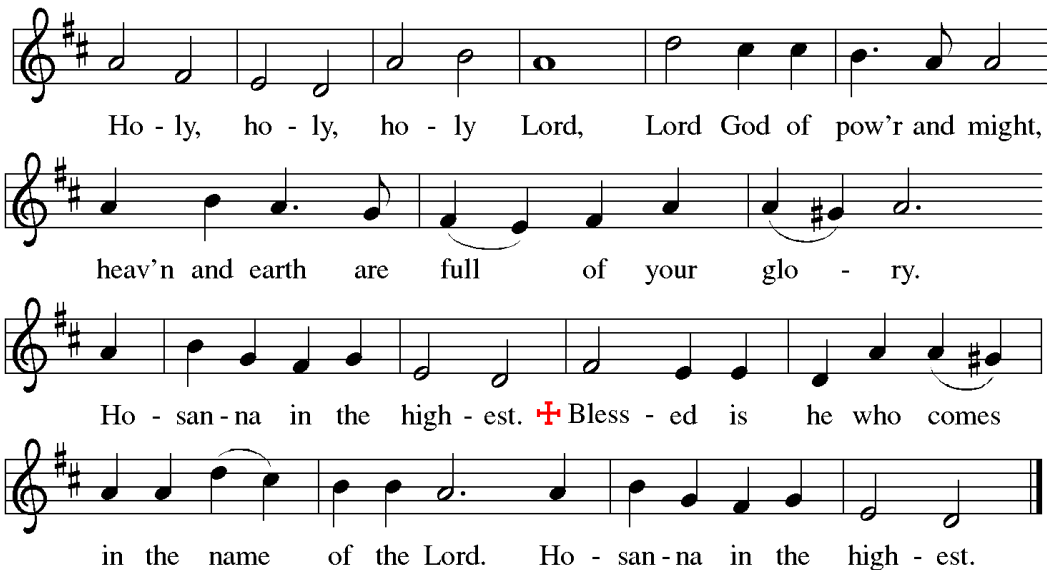
Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. + Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal.

May your Word take flesh in us. Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.



Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign that you would like a blessing.

To receive communion, please join the line in the center aisle and proceed to the pastor. (Note: gluten-free wafers are available. Just ask the pastor.) After receiving the bread, proceed to your left or right to receive the wine, taking a pre-filled glass from the tray. (Grape juice is also available.) Place your used glass in the basket provided near the stairs on the side you leave.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.





Communion Hymn

What Child Is This

ELW 296



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.

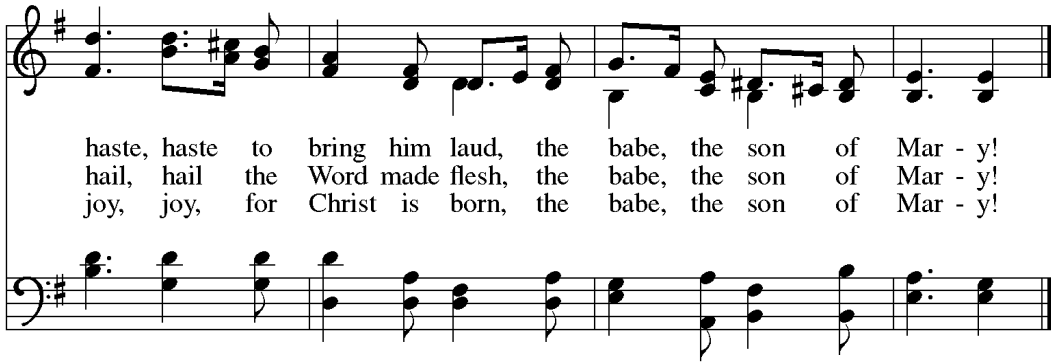


Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;





The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer After Communion

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

Sending

Sending Of Communion

A prayer may be said for the sending of communion to those who are absent.

Blessing

The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and ✝ give you peace.
Amen.

Sending Hymn

Go Tell It on the Mountain

ELW 290

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



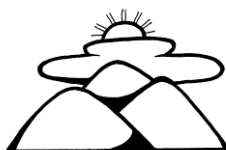
- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum - ble Christ was born;



Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.



Announcements

Dismissal

Go in peace. Rejoice in Christ our Savior.
Thanks be to God.

Postlude

Once He Came in Blessing

Lionel Rogg (b.1936)

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Janet Lepp	Livestream:	Kevin Vail
Assisting Minister:	Kathy Bowersox	Sound Technician:	Kevin Vail
Reader:	Jeff Fehrenbacher	Music Director:	Nicholas Pierle
Deacon:	Susan Monte	Organist:	Mike Keeley
Greeters:	Russ Dankert	Office Assistant:	Karen Maher
Ushers:	Doug & Karen Krusa	Coffee Hour:	Kathy & Van Bowersox

 Chancel flowers are given by the **Grace Lutheran Donors Listed Below** 

Hymns and portions of the liturgy and artwork are reprinted from Evangelical Lutheran Worship, © 2006, and from **Sundays and Seasons**, © 2024, by permission under Augsburg Fortress Liturgies Annual License #SAS026105., and ONE LICENSE, License #A-725811.

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Christmas Chancel Plants

In gratitude to the following people who made donations for the beautification of the sanctuary at Grace Lutheran for Christmas 2025:

Cynthia Saylor - *To the Glory of God in loving memory of Paul*

Leanne, Ray, Carly & Addison Wichus - *In loving memory of all our family members*

Mary Jo Erickson - *In loving memory of Paul & Jo Erickson*

Nancy Johnson - *To the Glory of God*

Gail Hug - *In loving memory of loved ones*

Grace Schoedel – *In memory of Paul*

Helen & Pastor Chris Repp – *In honor and memory of our parents*

Bev Kieffer – *In memory of loved ones*

Carol & David Larson- *In memory of loved ones*

Karen & Doug Krusa - *To the Glory of God*

Gloria Rainer – *In celebration of and with gratitude to our Grace musicians*

Susan Monte – *Peace in the world*

Shirley & Art Traugott – *To the Glory of God*

Cindy & Vlad Grigorescu – *In memory of Jeanette Yewdall*

Jo Ellen DeVilbiss - *In honor of Nona Claggett*

Alicia & Bruce Winter – *To God be the glory*

Jim Fleming - *In memory of Jo*