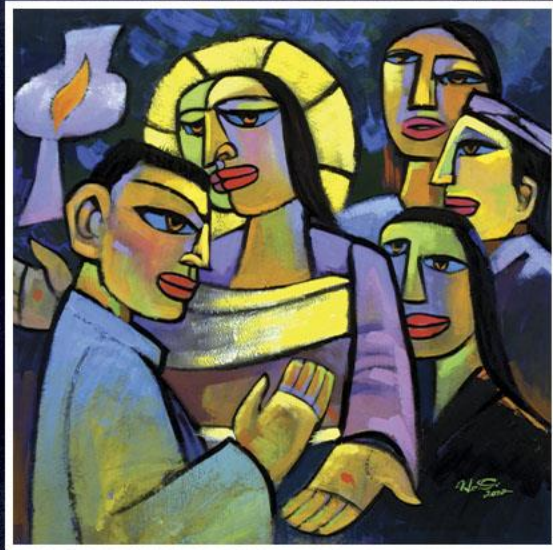


**DO NOT
DOUBT
BUT
BELIEVE**

JOHN 20:27



Second Sunday of Easter

April 12, 2026 - 9:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • office@glccu.org

www.glccu.org • Pastor: Chris Repp

Welcome to Grace!

At Grace Lutheran Church, we strive to be a community of acceptance, reconciliation and hope. Following in the way of Jesus, we welcome all people regardless of race, ethnicity, nationality, sexual orientation, gender identity, or age. God's acceptance of all compels us to stand against racism, sexism and all forms of hate and prejudice. We welcome your questions, your gifts, and your being.

Connecting People to God, One Another, and the World

We believe that God is at work in this worship service, through Word and Sacrament, to create and sustain faith in God's promises of love, forgiveness, and reconciliation in Jesus Christ, and to bless us to be blessings. We use a rich, traditional pattern of worship that dates to the early days of Christianity. We recognize that it comes with a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. This way of worshipping may also include postures like standing and kneeling that may not be possible or comfortable for everyone. Please know that you are welcome to do what works for you.

KEY TO THE ORDER OF SERVICE:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung/chanted by a leader

Bold Italics: sung/chanted by the people

Small Italics: liturgical directions and information

✙ the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

ACS: All Creation Sings (Purple Hymnal)

♪ Favorite Hymn request

HELPFUL INFORMATION FOR VISITORS:

- Restrooms are down the hall to the left of the entrance, opposite the elevator.
- Hand sanitizer is available on the sanctuary windowsills.
- Large print bulletins are available
- Please sign our guest book at the entrance.

As We Gather:

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

Gathering

Prelude

Welcome

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Blessed be the holy Trinity, ✝ one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.



Gathering Hymn

Now the Green Blade Rises

ELW 379



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

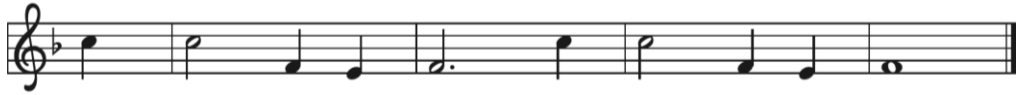
(Sung by All)



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
 O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
 Have mer - cy, O Lord. Have mer - cy, O Lord.

Prayer of the Day

Let us pray. Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ’s blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

Children's Sermon

Pastor Chris Repp

First Reading

Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God’s plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.
²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’
²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both
died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he
knew that God had sworn with an oath to him that he would put one of his descendants
on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,
‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
³² “This Jesus God raised up, and of that all of us are witnesses.”

Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 16

¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”
² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**
³ But those who run after other gods
shall have their troubles multiplied.
⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**
⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.
⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.
⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

Second Reading

1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.


³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

Gospel

John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

The Holy Gospel, according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the [Judeans], Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day *Oh Sons and Daughters, V. 1, 5-9*

ELW 386



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
 2 That Eas - ter morn, at break of day,
 3 An an - gel clad in white they see,
 4 That night the a - pos - tles met in fear;
Insert stanzas 5-8 if desired.
 9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
 the faith - ful wom - en went their way
 who sits and speaks un - to the three,
 a - mong them came their mas - ter dear,
 be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
 to seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord will go to Gal - i - lee." Al - le - lu - ia!
 and said, "My peace be with you here." Al - le - lu - ia!
 to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

5 When Thomas first the tidings heard,
 that they had seen the risen Lord,
 he doubted the disciples' word.
 Alleluia!

7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia!

6 "My pierced side, O Thomas, see,
 and look upon my hands, my feet;
 not faithless, but believing be."
 Alleluia!

8 How blest are they who have not seen,
 and yet whose faith has constant been,
 for they eternal life shall win.
 Alleluia!

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

The assembly kneels or is seated. Each petition concludes:

Merciful God,
receive our prayer.

The prayers conclude:

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

After the Peace, the assembly is seated.



Meal

Offering

*Please place your offering in the plate on the table in the aisle as you leave.
You may also give online at <http://glccu.org/donate> or scan the QR code with your photos app to connect to the donation page on the GLC website.*



Offertory

The Peace of the Lord

ELW 646



1 *La paz del Se - ñor, la paz del Se - ñor, la*
 1 The peace of the Lord, the peace of the Lord, the
 2 The peace of the Lord, the peace of the Lord, the
 3 The peace of the Lord, the peace of the Lord, the



paz del Re - su - ci - ta - do: la paz del Se -
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the



ñor a ti ya mí, a to - dos al - can - za -
 Lord is for you and for me, and al - so for all of God's
 Lord is a - mong us right now, so o - pen your - selves to re -
 Lord kept with - in can - not live, so o - pen your - selves now to



rá; la paz del Se - ñor a ti ya
 chil - dren. The peace of the Lord is for you and for
 ceive it. The peace of the Lord is a - mong us right
 share it. The peace of the Lord kept with - in can - not



mí, a to - dos al - can - za - rá.
 me, and al - so for all of God's chil - dren.
 now, so o - pen your - selves to re - ceive it.
 live, so o - pen your - selves now to share it.

2 *La paz del Señor, la paz del Señor,
 la paz del Resucitado:
 se hace presente ahora y aquí
 apréstate a recibirla;
 se hace presente ahora y aquí
 apréstate a recibirla.*

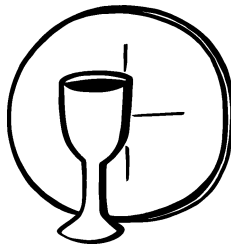
3 *La paz del Señor, la paz del Señor,
 la paz del Resucitado:
 no puede vivir encerrada en sí,
 apréstate a compartirla;
 no puede vivir encerrada en sí,
 apréstate a compartirla.*

The assembly stands.

Offering Prayer

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.



Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,

cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
✠ Bless - ed is the one who comes in the name of our God.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.



Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign that you would like a blessing.

To receive communion, please join the line in the center aisle and proceed to the pastor. (Note: gluten-free wafers are available. Just ask the pastor.) After receiving the bread, proceed to your left or right to receive the wine, taking a pre-filled glass from the tray. (Grape juice is also available.) Place your used glass in the basket provided near the stairs on the side you leave.

Lamb of God



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



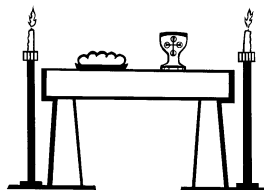
ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.



Communion Hymn *Abide with Me*

ELW 629

1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer After Communion

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Amen.

Sending

(Sending Of Communion)

A prayer may be said for the sending of communion to those who are absent.

Blessing

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and ✝ give you peace.
Amen.



Sending Hymn

Alleluia! Christ is Arisen

ELW 375

Refrain/Estribillo



¡A - le - lu - ya! Cris - to re - su - ci - tó
 Al - le - lu - ia! Christ is a - ris - en.



de ma - dru - ga - da el do - min - go.
 Bright is the dawn-ing of the Lord's day.



<i>1 Fue - ron mu - jer - es al se - pul - cro.</i>	<i>La pie - dra, un</i>
1 Run, faith - ful wom - en, to the grave - side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep - ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning;	sud - den - ly
4 Thom - as, where were you on that eve - ning?	"I'll not be -



<i>án - gel re - mo - vió;</i>	<i>les di - jo: "Ha re - su - ci -</i>
stone is rolled a - way!	Hear from the an - gel, "He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	"Look, it is I, your wound - ed
lieve un - less I see."	Christ comes a - gain, and ev - 'ry



ta - do.” Y al ir - se, les sa - lió el Se - ñor.
 ris - en.” Christ goes be - fore you all the way.
 ci - ples; bear the good news: “He is a - live.”
 Sav - ior. Peace be with you, and do not fear.”
 Lord’s day: “Touch me and see; have faith in me.”

2 *La Magdalena fue a llorarlo
 y Cristo se le apareció;
 le pidió ir a sus hermanos
 con un encargo que le dio.* Estribillo

3 *A los discípulos, de tarde,
 Cristo también se presentó.
 Les enseñó las cinco heridas;
 dando la paz los saludó.* Estribillo

4 *Tomás no estaba en ese encuentro;
 y ver, pidió, para creer.
 Cristo volvió, le dijo: “Mira,
 palpa mi herida y ten fe.”* Estribillo

Announcements

Dismissal

Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Helen Repp	Music Director:	Nicholas Pierle
Reader:	Emily Dorsey	Organist:	Mike Keeley
Deacon:	Gail Hug	Office Assistant:	Karen Maher
Greeters:	Kathy & Van Bowersox	Coffee Hour:	Ruth & Jim Anderson
Ushers:	Jeff & Tina Fehrenbacher	Musicians:	Dave Brown, Alma Dorsey
Livestream:	Jim Anderson		Michael Miller, Pastor Chris Repp, Helen Repp, and Jack Wilkie

✠ Chancel flowers are given by **Debbie Peterson** ✠
In memory of my mother, Madge Wojcik

Hymns and portions of the liturgy and artwork are reprinted from Evangelical Lutheran Worship, © 2006, and from **Sundays and Seasons**, © 2024, by permission under Augsburg Fortress Liturgies Annual License #SAS026105., and ONE LICENSE, License #A-725811.

Scripture quotations are from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Easter Chancel Plants

In gratitude for Easter Floral Donations and Dedications from:

Gail Hug, *In loving memory of my father, Chuck Hug*

Chet Alwes & Marlys Scarbrough, *In memory of our parents*

Susan Monte, *In memory of loved ones*

Alicia & Bruce Winter, *To God be the Glory*

Carolyn & Larry Pater, *In memory of our parents*

Nancy & Rodney Marshall, *In loving memory of our parents – Marie, Jeanne
and Raymond Nicholson and Mary and Keith Marshall*

Mary Jo Erickson, *In memory of Paul and Jo Erickson*

JR Stillwell, *In memory of Clyde and Clara Stillwell*

The Wilken Family, *In memory of Royce*

Shirley & Art Traugott, *To the Glory of God*

Gloria Rainer, *In memory of Brian*

Debbie Peterson, *In memory of my parents Fritz and Madge Wojcik*

Karen & Doug Krusa, *Glory to God*

Nancy Johnson, *In memory of Ken*

Carol & Dave Larson, *In memory of loved ones*

Grace Schoedel, *To the Glory of God*

Nancy & Rodney Marshall, *In loving memory of Rodney's brother Tim Marshall
and nephew Lance Wimberly*

Kathy & Van Bowersox, *To the Glory of God*

Bev Kieffer, *To the Glory of God*

Ruth & Jim Anderson, *With gratitude to the Music Program*

Gloria & Mike Keeley, *In celebration of music*

The Dorsey Family, *In memory of Mark Paulsen*

Debbie Peterson, *In honor of Bev Kieffer and in memory of George Kieffer*

Jim Fleming, *In loving memory of Jo*

The Saylor Family, *To the Glory of God in loving memory of Paul*

The Wichus Family, *To the Glory of God*

Kathy & Jim Eckstein, *With gratitude for God's gifts*

Nancy & Rodney Marshall, *In loving memory of Nancy's Aunt Ruth Schmidt
and friend Susan Freiburg*

Anonymous, *In thanks for Blessings*