



Resurrection of Our Lord: Easter Day

April 5, 2026 - 9:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • office@glccu.org

www.glccu.org • Pastor: Chris Repp

Welcome to Grace!

At Grace Lutheran Church, we strive to be a community of acceptance, reconciliation and hope. Following in the way of Jesus, we welcome all people regardless of race, ethnicity, nationality, sexual orientation, gender identity, or age. God's acceptance of all compels us to stand against racism, sexism and all forms of hate and prejudice. We welcome your questions, your gifts, and your being.

Connecting People to God, One Another, and the World

We believe that God is at work in this worship service, through Word and Sacrament, to create and sustain faith in God's promises of love, forgiveness, and reconciliation in Jesus Christ, and to bless us to be blessings. We use a rich, traditional pattern of worship that dates to the early days of Christianity. We recognize that it comes with a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. This way of worshipping may also include postures like standing and kneeling that may not be possible or comfortable for everyone. Please know that you are welcome to do what works for you.

KEY TO THE ORDER OF SERVICE:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung/chanted by a leader

Bold Italics: sung/chanted by the people

Small Italics: liturgical directions and information

✙ the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

ACS: All Creation Sings (Purple Hymnal)

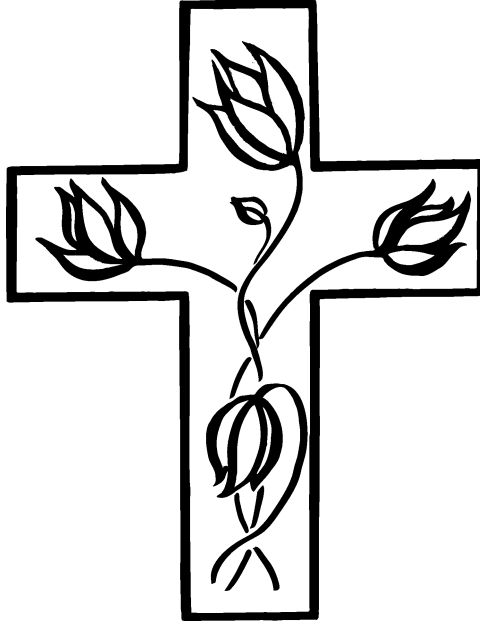
♪ Favorite Hymn request

HELPFUL INFORMATION FOR VISITORS:

- Restrooms are down the hall to the left of the entrance, opposite the elevator.
- Hand sanitizer is available on the sanctuary windowsills.
- Large print bulletins are available
- Please sign our guest book at the entrance.

As We Gather:

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With Mary Magdalene at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.



Gathering

Prelude

Trumpet Prelude

Johan Helmich Roman

Welcome

The assembly stands.



Gathering Hymn

Jesus Christ is Risen Today

ELW 365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

The first system of music consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff contains the accompaniment. The lyrics are: 1 Je - sus Christ is ris'n to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en - dured, Al - le - lu - ia! 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The second system of music continues the melody and accompaniment. The lyrics are: our tri - um - phant ho - ly day, Al - le - lu - ia! un - to Christ, our heav'n - ly king, Al - le - lu - ia! our sal - va - tion have pro - cured; Al - le - lu - ia! praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

The third system of music concludes the hymn. The lyrics are: who did once up - on the cross, Al - le - lu - ia! who en - dured the cross and grave, Al - le - lu - ia! now a - bove the sky he's king, Al - le - lu - ia! praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Greeting

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

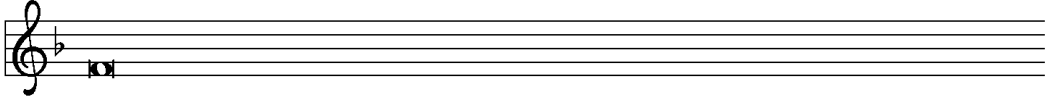
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

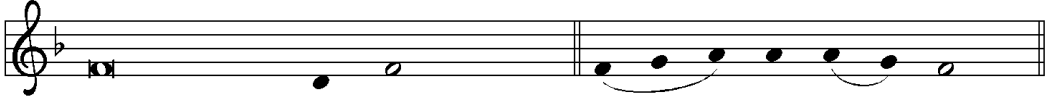
and for the unity of all, let us pray to the Lord.



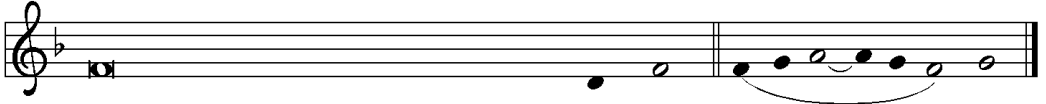
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

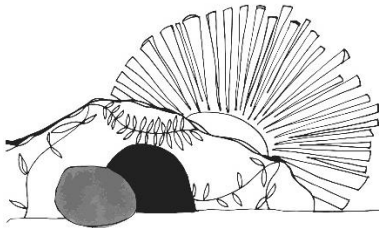
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.



Word

Children's Sermon

Pastor Chris Repp

First Reading

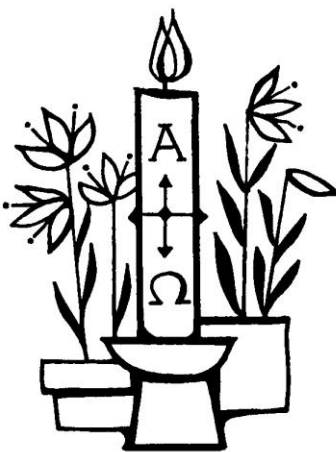
Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

Thanks be to God.



Psalmody

This is The Day (Based on Psalms 118, 148, 91, 121, & 27)

John Rutter

*This is the day, the day which the Lord hath made:
we will rejoice and be glad in it, this is the day.
O praise the lord of heav'n: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light,
let them praise the Name of the Lord;
For he shall give his angels charge over thee: to keep thee in all thy ways.
the Lord himself is thy keeper: the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in:
from this time forth forever more.
He shall defend thee under his wings.
Be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.*

Second Reading

Colossians 3:1-4

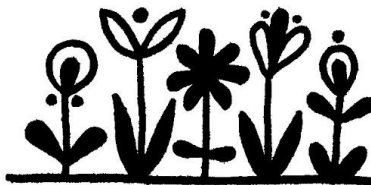
Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life.

Thanks be to God.

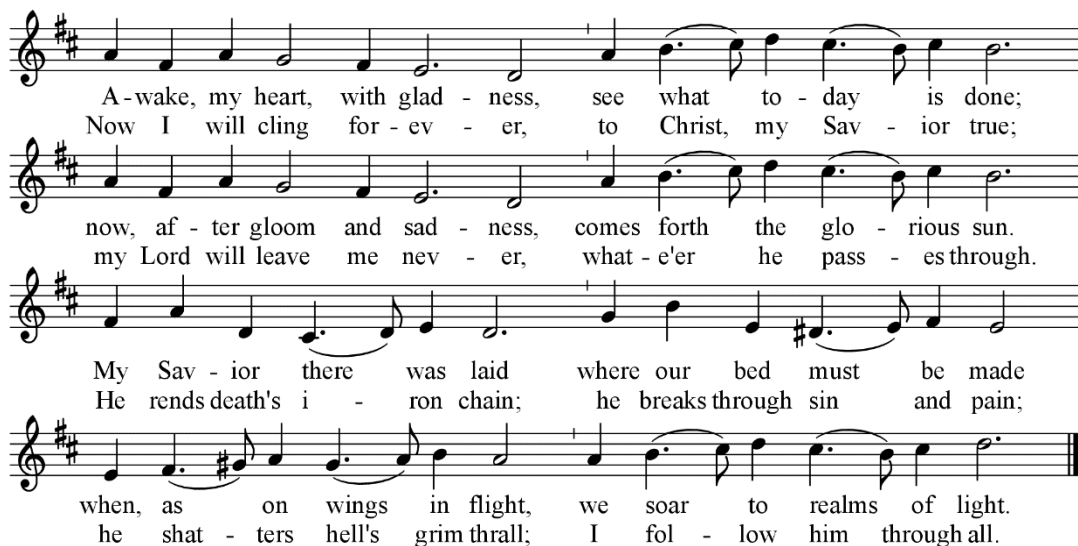
The assembly stands.



Gospel Procession

Awake, My Heart, With Gladness (verses 1 and 4)

ELW 378



A-wake, my heart, with glad-ness, see what to-day is done;
Now I will cling for-ev-er, to Christ, my Sav-ior true;
now, af-ter gloom and sad-ness, comes forth the glo-rious sun.
my Lord will leave me nev-er, what-e'er he pass-es through.
My Sav-ior there was laid where our bed must be made
He rends death's i-ron chain; he breaks through sin and pain;
when, as on wings in flight, we soar to realms of light.
he shat-ters hell's grim thrall; I fol-low him through all.

Gospel

John 20:1-18

John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

The Holy Gospel, according to John, the 20th chapter.

Glory to you, O Lord.

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed, ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

The Gospel of the Lord.
Praise to you, O Christ.



Gospel Recessional

Awake, My Heart, With Gladness (verse 5)

ELW 378

Christ brings me to the por - tal that leads to bliss un - told,
where-on this rhyme im - mor - tal is found in script of gold:
"Who there my cross has shared finds here a crown pre - pared;
who there with me has died shall here be glo - ri - fied."

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first two staves end with a double bar line, and the last two staves end with a double bar line and repeat dots.

The assembly is seated.

Sermon

Pastor Chris Repp

The assembly stands.



Hymn of the Day

Now All The Vault Of Heaven Resounds

ELW 367



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the ✝ resurrection of the dead,
and the life of the world to come. Amen.**



Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

The assembly kneels or is seated. Each petition concludes:

Merciful God,
receive our prayer.

The prayers conclude:

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

After the Peace, the assembly is seated.

Meal

Offering

*Please place your offering in the plate on the table in the aisle as you leave.
You may also give online at <http://glccu.org/donate> or scan the QR code with your photos app to connect to the donation page on the GLC website.*



Offertory

“Chorale” from *BWV 31: Der Himmel lacht, die Erde jubiliert*
(*Heaven laughs and earth rejoices*)
by JS Bach

*So fahr ich hin zu Jesu Christ,
mein' Arm' tu ich ausstrecken;
so schlaf ich ein und ruhe fein,
kein Mensch kann mich aufwecken;
denn Jesus Christus, Gottes Sohn,
der wird die Himmelstür auf tun,
mich führn zum ewgen Leben.*

So now I go to Jesus Christ
my arms I spread wide open;
thus will I sleep and rest in peace,
no man can me awaken;
yet Jesus Christ, God's only Son
will open the gates of heaven,
and lead me to eternal life.

The assembly stands.

Offering Verse



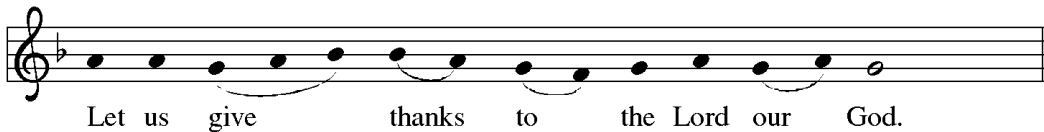
Offering Prayer

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.



Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. † Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

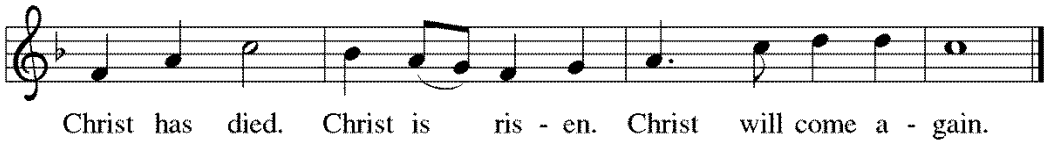
Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign that you would like a blessing.

To receive communion, please join the line in the center aisle and proceed to the pastor. (Note: gluten-free wafers are available. Just ask the pastor.) After receiving the bread, proceed to your left or right to receive the wine, taking a pre-filled glass from the tray. (Grape juice is also available.) Place your used glass in the basket provided near the stairs on the side you leave.

Be Known to Us



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives!
 I know that my Redeemer lives!

1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
 2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?

raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now;
 hail, the resurrection, thou!

6 King of glory, soul of bliss,
 everlasting life is this:
 thee to know, thy pow'r to prove,
 thus to sing, and thus to love!

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer After Communion

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Amen.

Sending

(Sending Of Communion)

A prayer may be said for the sending of communion to those who are absent.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

Amen.

Sending Hymn

Good Christian Friends, Rejoice and Sing!

ELW 385

1 Good Chris - tian friends, re - joyce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joyce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The lyrics are written in four lines between the staves. The first system of music covers the first four lines of lyrics. The second system of music covers the remaining four lines of lyrics. The music is written in a simple, accessible style with many chords and some melodic lines.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Announcements

Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

Postlude

Voluntary in D

William Boyce (1711-1779)



Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Book Bearer:	Kathy Bowersox
Assisting Minister:	Marlys Scarbrough	Acolytes:	Ozzie and Alma Dorsey
Reader:	Erika Bilger	Livestream:	Michael Miller
Deacon:	Nancy Marshall	Sound Technician:	Kevin Vail
Ushers:	Dave & Carol Larson	Music Director:	Nicholas Pierle
Greeters:	Mary Jo Erickson and Russ Dankert	Organist:	Mike Keeley
Crucifer:	Van Bowersox	Trumpet:	Payton Borich
		Office Assistant:	Karen Maher

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Easter Chancel Plants

In gratitude for Easter Floral Donations and Dedications from:

Gail Hug, *In loving memory of my father, Chuck Hug*

Chet Alwes & Marlys Scarbrough, *In memory of our parents*

Susan Monte, *In memory of loved ones*

Alicia & Bruce Winter, *To God be the Glory*

Carolyn & Larry Pater, *In memory of our parents*

Nancy & Rodney Marshall, *In loving memory of our parents – Marie, Jeanne
and Raymond Nicholson and Mary and Keith Marshall*

Mary Jo Erickson, *In memory of Paul and Jo Erickson*

JR Stillwell, *In memory of Clyde and Clara Stillwell*

The Wilken Family, *In memory of Royce*

Shirley & Art Traugott, *To the Glory of God*

Gloria Rainer, *In memory of Brian*

Debbie Peterson, *In memory of my parents Fritz and Madge Wojcik*

Karen & Doug Krusa, *Glory to God*

Nancy Johnson, *In memory of Ken*

Carol & Dave Larson, *In memory of loved ones*

Grace Schoedel, *To the Glory of God*

Nancy & Rodney Marshall, *In loving memory of Rodney's brother Tim Marshall
and nephew Lance Wimberly*

Kathy & Van Bowersox, *To the Glory of God*

Bev Kieffer, *To the Glory of God*

Ruth & Jim Anderson, *With gratitude to the Music Program*

Gloria & Mike Keeley, *In celebration of music*

The Dorsey Family, *In memory of Mark Paulsen*

Debbie Peterson, *In honor of Bev Kieffer and in memory of George Kieffer*

Jim Fleming, *In loving memory of Jo*

The Saylor Family, *To the Glory of God in loving memory of Paul*

The Wichus Family, *To the Glory of God*

Kathy & Jim Eckstein, *With gratitude for God's gifts*

Nancy & Rodney Marshall, *In loving memory of Nancy's Aunt Ruth Schmidt
and friend Susan Freiburg*

Anonymous, *In thanks for Blessings*