

**IN MY  
FATHER'S HOUSE  
THERE ARE MANY  
DWELLING PLACES**

**JOHN 14:2**

**Fifth Sunday of Easter**

May 3, 2026 - 9:30 a.m.



**Grace Lutheran Church**

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • [office@glccu.org](mailto:office@glccu.org)

[www.glccu.org](http://www.glccu.org) • Pastor: Chris Repp

# Welcome to Grace!

At Grace Lutheran Church, we strive to be a community of acceptance, reconciliation and hope. Following in the way of Jesus, we welcome all people regardless of race, ethnicity, nationality, sexual orientation, gender identity, or age. God’s acceptance of all compels us to stand against racism, sexism and all forms of hate and prejudice. We welcome your questions, your gifts, and your being.

## Connecting People to God, One Another, and the World

We believe that God is at work in this worship service, through Word and Sacrament, to create and sustain faith in God’s promises of love, forgiveness, and reconciliation in Jesus Christ, and to bless us to be blessings. We use a rich, traditional pattern of worship that dates to the early days of Christianity. We recognize that it comes with a learning curve, but we’re convinced that it’s worth the effort. Don’t feel like you have to get everything the first time. This way of worshipping may also include postures like standing and kneeling that may not be possible or comfortable for everyone. Please know that you are welcome to do what works for you.

### KEY TO THE ORDER OF SERVICE:

Regular type: spoken by a leader

**Bold type: spoken by the people**

*Regular Italics: sung/chanted by a leader*

***Bold Italics: sung/chanted by the people***

*Small Italics: liturgical directions and information*

✙ the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

ACS: All Creation Sings (Purple Hymnal)

♪ Favorite Hymn request

### HELPFUL INFORMATION FOR VISITORS:

- Restrooms are down the hall to the left of the entrance, opposite the elevator.
- Hand sanitizer is available on the sanctuary windowsills.
- Large print bulletins are available
- Please sign our guest book at the entrance.

## As We Gather:

As we continue to celebrate the fifty days of Easter, today’s gospel includes Jesus’ promise that he goes to prepare a place for his followers in his Father’s house. Our baptism commissions us to share Jesus’ mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

# Gathering

## Prelude

*Praeludium in D Major (BuxWV 139)*

Dieterich Buxtehude (1636-1707)

## Welcome

*The assembly stands.*

## Thanksgiving for Baptism

*All may make the sign of the cross, the sign marked at baptism, as the pastor begins.*

Blessed be the holy Trinity, ✚ one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**



# Gathering Hymn

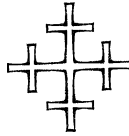
*Christ is Alive! Let Christians Sing*

ELW 389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.



## Greeting

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

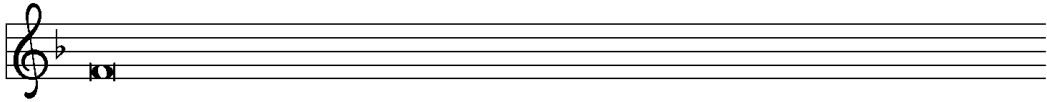
For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

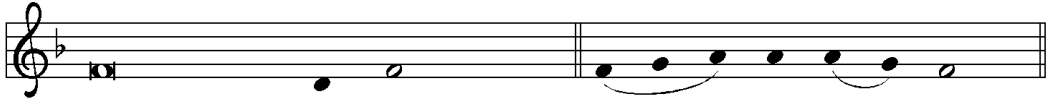
For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

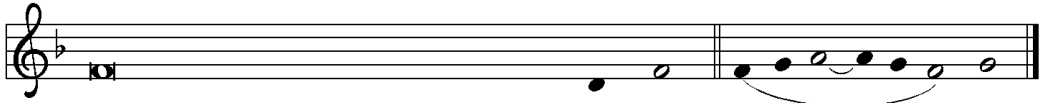
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



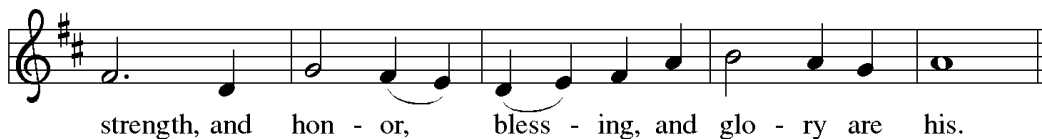
who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.

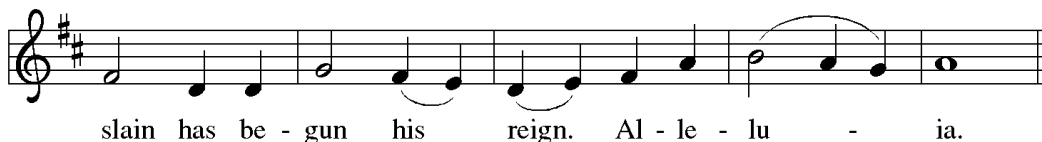
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

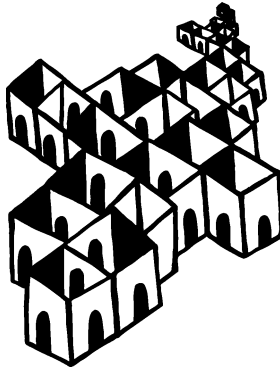


slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



## Prayer of the Day

Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

# Word

Children's Sermon

Pastor Chris Repp

## First Reading

Acts 7:55-60

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God, word of life.


**Thanks be to God.**



# Psalmody

Psalm 31:1-5, 15-16

Refrain (R):   
In - to your hands, O LORD, I com - mend my spir - it.

Tone: 

<sup>1</sup> *In you, O LORD, have I taken refuge; let me never be<sup>1</sup> put to shame;  
deliver me<sup>1</sup> in your righteousness.*

<sup>2</sup> ***Incline your<sup>1</sup> ear to me;  
make haste to de-<sup>1</sup> liver me.***

<sup>3</sup> *Be my strong rock, a castle to keep me safe, for you are my crag<sup>1</sup> and my stronghold;  
for the sake of your name, lead<sup>1</sup> me and guide me.*

<sup>4</sup> ***Take me out of the net that they have secretly<sup>1</sup> set for me,  
for you are my tow-<sup>1</sup> er of strength. R***

<sup>5</sup> *Into your hands I com-<sup>1</sup> mend my spirit,  
for you have redeemed me, O LORD,<sup>1</sup> God of truth.*

<sup>15</sup> ***My times are<sup>1</sup> in your hand;  
rescue me from the hand of my enemies, and from those who<sup>1</sup> persecute me.***

<sup>16</sup> *Let your face shine up-<sup>1</sup> on your servant;  
save me in your<sup>1</sup> steadfast love.” R*

## Second Reading

1 Peter 2:2-10

*Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup> This honor, then, is for you who believe, but for those who do not believe,  
“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup> and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

<sup>10</sup> Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Word of God, word of life.

**Thanks be to God.**

*The assembly stands.*

## Gospel Acclimation



# Gospel

John 14:1-14

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

The Holy Gospel, according to John.

**Glory to you, O Lord.**

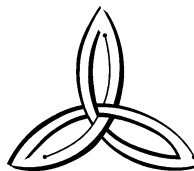
[Jesus said to the disciples:] <sup>1</sup> “Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*



# Cantata

*Alles was ihr tut mit Worten oder mit Werken (BuxWV 4)* Dieterich Buxtehude  
(1637-1707)

## 1. Sonata

### 2. Concerto

*Alles was ihr tut  
mit Worten oder mit Werken,  
das tut alles im Namen Jesu  
und Danket Gott  
und dem Vater durch ihn*

Everything you do,  
whether in word or in deed,  
do everything in the name Jesus  
giving thanks to God  
the Father through him

## 3. Sonata

### 4. Aria

*Dir, dir Höchster, dir alleine,  
alles, Alleshöchster, dir,  
Sinnen, Kräfte und Begier  
ich nur aufzuopfern meine,  
Alles sei nach aller Pflicht  
nur zu deinem Preis gericht.  
Helft mir spielen, jauchzen, singen,  
hebt die Herzen himmeln,  
jubele, was jubeln kann,  
lasst all' Instrumenten klingen.  
Alles sei nach aller Pflicht  
nur zu deinem Preis gericht.  
Vater, hilf uns Jesu willen,  
lass das Loben löblich sein  
und zum Himmel dringen ein,  
unser Wünschen zu erfüllen,  
dass dein Herz nach Vaterspflicht  
sei zu unserm Heil gericht.*

To you, you Highest, to you alone,  
all things, O Highest, to you,  
senses, powers, and desire  
I consecrate as my offering alone.  
Let all things, as all duty demands,  
be directed only to your praise.  
Help me play, exult, and sing,  
lift our hearts heavenward,  
let all that can rejoice, rejoice,  
let all instruments ring out.  
Let all things, as all duty demands,  
be directed only to your praise.  
Father, help us for Jesus' sake,  
let our praise be praiseworthy,  
and press toward heaven,  
our longing to fulfill;  
that your heart, as befits a Father,  
be directed toward our salvation.

### 5. Arioso

*Habe deine Lust am Herrn,  
der wird dir geben,  
was dein Herz wünscht.*

Delight yourself in the Lord,  
and he will give you  
what your heart desires.

## 6. Choral

*Gott will ich lassen raten,  
denn er all' Ding vermag,  
er segne meine Taten,  
mein Vornehmen und mein Sach',  
den ich's ihm heimgestellt,  
mein' Leib, mein' Seel, mein Leben,  
und was er mir sonst geben:  
er mach's, wie's ihm gefällt.  
Darauf so sprech ich Amen,  
und zweifle nicht daran,  
Gott wird uns all' zusammen  
ihm wohlgefallen lan.  
Drauf streck' ich auf mein Hand,  
greif an das Werk mit Freuden,  
dazu mich Gott bescheiden  
in mein'm Beruf und Stand.*

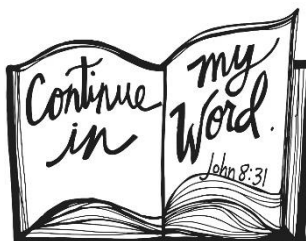
## 7. Sonata

### 8. Concerto

*Alles was ihr tut  
mit Worten oder mit Werken,  
das tut alles im Namen Jesu  
und Danket Gott  
und dem Vater durch ihn*

I will let God counsel me,  
for he is capable of all things;  
may he bless my deeds,  
my undertakings and my affairs,  
for I have committed them to him —  
my body, my soul, my life,  
and whatever else he has given me:  
may he do with them as pleases him.  
To this I say Amen,  
and doubt it not at all;  
God will render us all  
pleasing in his sight.  
Upon this I stretch out my hand  
and take up with joy the work,  
that God has given me to do  
in my calling and my station.

Everything you do,  
whether in word or in deed,  
do everything in the name Jesus  
giving thanks to God  
the Father through him



*The assembly stands.*

## Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.**



## Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*The assembly kneels or is seated. Each petition concludes:*

Merciful God,  
**receive our prayer.**

*The prayers conclude:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

*The assembly stands.*

## Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*After the Peace, the assembly is seated.*

## Meal

### Offering

*Please place your offering in the plate on the table in the aisle as you leave.  
You may also give online at <http://glccu.org/donate> or scan the QR code with your photos app to connect to the donation page on the GLC website.*



# Offertory

*Ave Maria*

Gerald Near (b. 1942)

*The assembly stands.*

## Offering Verse



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## Offering Prayer

Let us pray.

**Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**



## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. † Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The gifts of God for the people of God.

**Thanks be to God.**


*The assembly is seated.*

# Communion

*We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign that you would like a blessing.*

*To receive communion, please join the line in the center aisle and proceed to the pastor. (Note: gluten-free wafers are available. Just ask the pastor.) After receiving the bread, proceed to your left or right to receive the wine, taking a pre-filled glass from the tray. (Grape juice is also available.) Place your used glass in the basket provided near the stairs on the side you leave.*

## Be Known to Us



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Communion Hymns

*You Are The Way*

ELW 758

1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,

all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

The image shows a musical score for the hymn 'You Are The Way'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the treble clef staff. The first system contains the first four lines of the hymn, and the second system contains the final two lines. The music is written in a simple, hymn-like style with block chords and single notes.

*The assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## Prayer After Communion

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,  
**Amen.**

# Sending

## (Sending Of Communion)

*A prayer may be said for the sending of communion to those who are absent.*

## Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✚ give you peace.

**Amen.**

## Sending Hymn

*When in Our Music God is Glorified*

ELW 851



1 When in our mu - sic God is glo - ri - fied, and ad - o -  
2 How oft, in mak - ing mu - sic, we have found a new di -  
3 So has the church, in lit - ur - gy and song, in faith and  
4 And did not Je - sus sing a psalm that night when ut - most  
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as  
men - sion in the world of sound, as wor - ship  
love, through cen - tu - ries of wrong, borne wit - ness  
e - vil strove a - gainst the light? Then let us  
joyce who have a voice to raise; and may God



though the whole cre - a - tion cried:  
moved us to a more pro - found  
to the truth in ev - 'ry tongue: Al - le - lu - ia!  
sing, for whom he won the fight:  
give us faith to sing al - ways:

## Announcements

### Dismissal

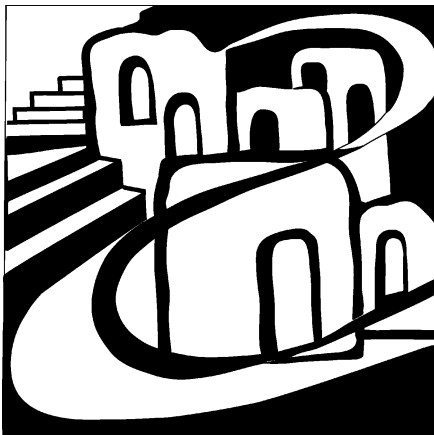
Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

### Postlude

*Erschienen ist der herrlich Tag (LBW 154)*

Heinrich von Herzogenberg  
(1843-1900)



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## Worship Support

*The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.*

Presiding Minister:	<b>Pastor Chris Repp</b>	Greeters:	<b>Brian &amp; Amy Nicely</b>
Assisting Minister:	<b>Eileen Herrstrom</b>	Livestream:	<b>Dave Brown</b>
Reader:	<b>Leanne Wichus</b>	Sound Technician:	<b>Kevin Vail</b>
Deacons:	<b>Art Traugott and Tina Fehrenbacher</b>	Music Director:	<b>Nicholas Pierle</b>
Ushers:	<b>Joe Meyer &amp; Erika Bilger &amp; Family</b>	Organist:	<b>Mike Keeley</b>
		Office Assistant:	<b>Karen Maher</b>
		Coffee Hour:	<b>Karen &amp; Doug Krusa</b>

This week's cantata has been funded by the Grace Music Revolving Fund which brings guest musicians to Grace for special as well as weekly events. Contributions in support of the music program at Grace can be made by check or online. Please use the Music Revolving Fund in the memo line or in the designation box.

### *Soprano*

***Erica Ancell\****  
***Lacy Grichnik***  
***Helen Repp***  
***Shirley Traugott***

### *Alto*

***Kathy Bowersox***  
***Nancy Courvoisier***  
***Kelsie Ehrenberg***  
***Sarah Heidorn***  
***Marlys Scarbrough***

### *Tenor*

***Andy Grichnik***  
***Chris Repp***  
***Russell Zillman***

### *Bass*

***Jim Anderson***  
***Jack Bertrand\****  
***Van Bowersox***  
***David Larson***

### *Instrumentalists*

***Wei Ting Chen, violin 1***  
***Frantz Kjoniksen, violin 2***  
***Ko Shen, viola 2***  
***Stephen Cecil, viola 2***  
***Maxwell Schultz, cello***  
***Mike Keeley, organ***  
***Nick Pierle, conductor***

*\*soloists*

✿ Chancel flowers are given by **Grace Schoedel** ✿  
*In memory of my son, Paul*