



*I am with you always*

MATTHEW 28:20

## The Holy Trinity

May 31, 2026 - 9:30 a.m.



### **Grace Lutheran Church**

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • [office@glccu.org](mailto:office@glccu.org)

[www.glccu.org](http://www.glccu.org) • Pastor: Chris Repp

# Welcome to Grace!

At Grace Lutheran Church, we strive to be a community of acceptance, reconciliation and hope. Following in the way of Jesus, we welcome all people regardless of race, ethnicity, nationality, sexual orientation, gender identity, or age. God's acceptance of all compels us to stand against racism, sexism and all forms of hate and prejudice. We welcome your questions, your gifts, and your being.

## Connecting People to God, One Another, and the World

We believe that God is at work in this worship service, through Word and Sacrament, to create and sustain faith in God's promises of love, forgiveness, and reconciliation in Jesus Christ, and to bless us to be blessings. We use a rich, traditional pattern of worship that dates to the early days of Christianity. We recognize that it comes with a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. This way of worshipping may also include postures like standing and kneeling that may not be possible or comfortable for everyone. Please know that you are welcome to do what works for you.

### KEY TO THE ORDER OF SERVICE:

Regular type: spoken by a leader

**Bold type: spoken by the people**

*Regular Italics: sung/chanted by a leader*

***Bold Italics: sung/chanted by the people***

*Small Italics: liturgical directions and information*

✙ the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

ACS: All Creation Sings (Purple Hymnal)

♪ Favorite Hymn request

### HELPFUL INFORMATION FOR VISITORS:

- Restrooms are down the hall to the left of the entrance, opposite the elevator.
- Hand sanitizer is available on the sanctuary windowsills.
- Large print bulletins are available
- Please sign our guest book at the entrance.

### As We Gather:

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a mere formula, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

# Gathering

## Prelude

*Wir glauben all, an einen Gott*

J. S. Bach (often attrib.  
to J. L. Krebs 1713-1780)

## Welcome

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✚ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**



# Gathering Hymn

*Holy, Holy, Holy, Lord God Almighty*

ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

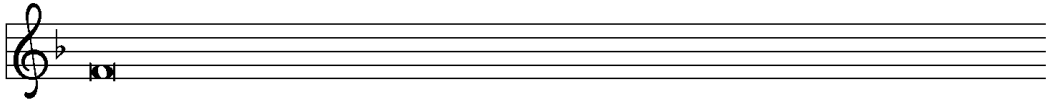
**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

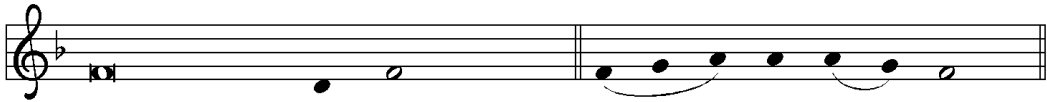
and for the unity of all, let us pray to the Lord.



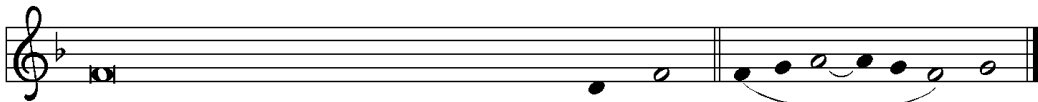
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

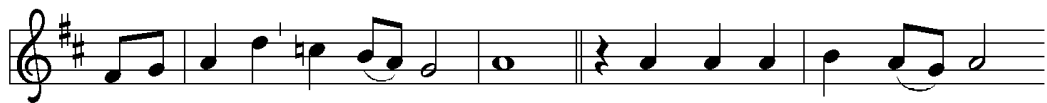


Help, save, comfort, and defend us, gra - cious Lord. A - men.

## Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

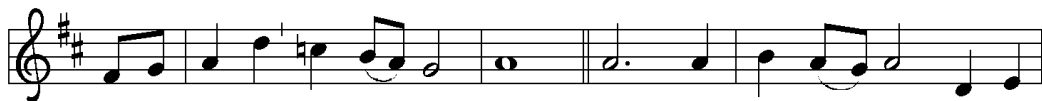


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

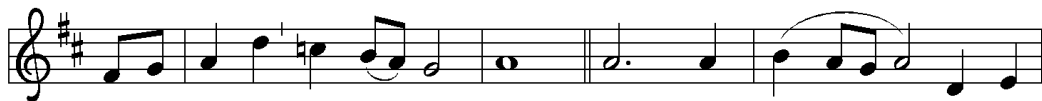


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Prayer of the Day

Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

**Amen.**

*The assembly is seated.*

# Word

## Children's Sermon

Pastor Chris Repp

## First Reading

Genesis 1:1—2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.


<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

Word of God, word of life.


**Thanks be to God.**

## Psalmody

Psalm 8

Refrain (R): 

How ma - jes - tic is your name in all the earth!

Tone: 

<sup>1</sup> *O LORD our Lord,*

*how majestic is your name in all the earth!—*

<sup>2</sup> *you whose glory is chanted above the heavens,  
out of the mouths of infants and children;*

*you have set up a fortress against your enemies, to silence the foe and avenger.*

<sup>3</sup> *When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,*

<sup>4</sup> *what are mere mortals that you should be mindful of them,  
human beings that you should care for them? R*

<sup>5</sup> *Yet you have made them little less than divine;  
with glory and honor or you crown them.*

<sup>6</sup> *You have made them rule over the works / of your hands;  
 you have put all things un- / der their feet:*  
<sup>7</sup> *all / flocks and cattle,  
 even the wild beasts / of the field,*  
<sup>8</sup> *the birds of the air, the fish / of the sea,  
 and whatever passes along the paths / of the sea.*  
<sup>9</sup> *O / LORD our Lord,  
 how majestic is your name in / all the earth! R*

## Second Reading

2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life.

**Thanks be to God.**

*The assembly stands.*

## Gospel Acclimation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# Gospel

Matthew 28:16-20

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

The Holy Gospel, according to Matthew.

**Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

# Sermon

Pastor Chris Repp

*The assembly stands.*

# Hymn of the Day

*Voices Raise to You*

ELW 845

1 Voic - es raised to you we of - fer; tune them, God, for  
2 All cre - a - tion joins to praise you; earth and sky your  
3 Christ, the song of love in - car - nate, touch - ing earth with  
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
5 How can an - y praise we of - fer mea - sure all the

songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts you lend us,  
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
 in each heart. Lift our voic - es high in cho - rus;  
 thanks we owe? Take our hearts and hands and voic - es—

for your gifts through all our days. Al - le - lu - ia!  
 we re - turn to you to - day. Al - le - lu - ia!  
 for your ris - ing, hear our praise! Al - le - lu - ia!  
 through our hands your love im - part. Al - le - lu - ia!  
 gifts of love we can be - stow. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to you we sing!  
 Al - le - lu - ia! God, cre - a - tor, source of life!  
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!  
 Al - le - lu - ia! Spir - it, help - er, breath of life!  
 Al - le - lu - ia! Tri - une God, to you we sing!

## Installation of Council Members

## Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

*The assembly kneels or is seated. Each petition concludes:*

God of grace,  
**hear our prayer.**

*The prayers conclude:*

Into your hands, gracious God, we commend all for whom we pray,  
Trusting in your mercy; through Jesus Christ, our savior.  
**Amen.**

*The assembly stands.*

## Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*After the Peace, the assembly is seated.*



## Meal

### Offering

*Please place your offering in the plate on the table in the aisle as you leave.  
You may also give online at <http://glccu.org/donate> or scan the QR code with your photos app to connect to the donation page on the GLC website.*




### Offertory

*Andante in F*

Johann Georg Albrechtsberger (1736-1809)

*The assembly stands.*

## Offering Verse

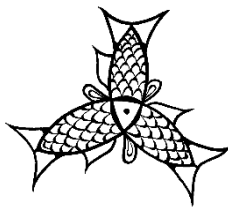


Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## Offering Prayer

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**





## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. + Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The gifts of God for the people of God.

**Thanks be to God.**

*The assembly is seated.*

# Communion

*We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign that you would like a blessing.*

*To receive communion, please join the line in the center aisle and proceed to the pastor. (Note: gluten-free wafers are available. Just ask the pastor.) After receiving the bread, proceed to your left or right to receive the wine, taking a pre-filled glass from the tray. (Grape juice is also available.) Place your used glass in the basket provided near the stairs on the side you leave.*


## Be Known to Us



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



# Communion Hymns

## Father Most Holy

ELW 415



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing,  
 joy of those for - sak - en, hope of all liv - ing,  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.



*The assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 Amen.

## Prayer After Communion

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**



## Sending

### (Sending Of Communion)

*A prayer may be said for the sending of communion to those who are absent.*

## Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

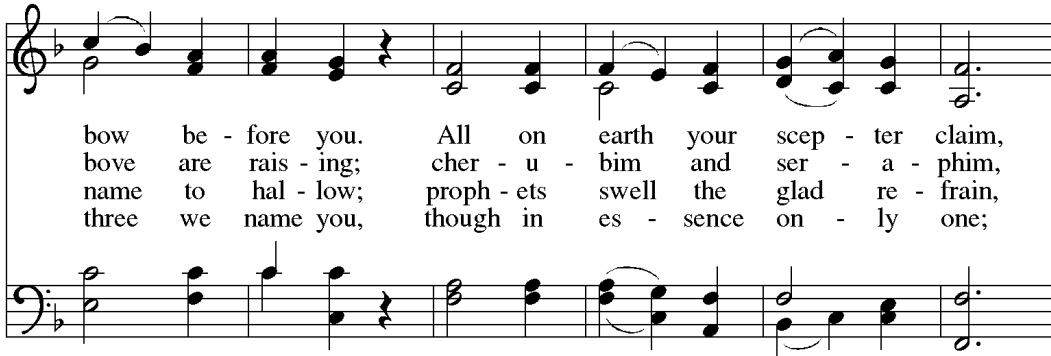
**Amen.**

## Sending Hymn

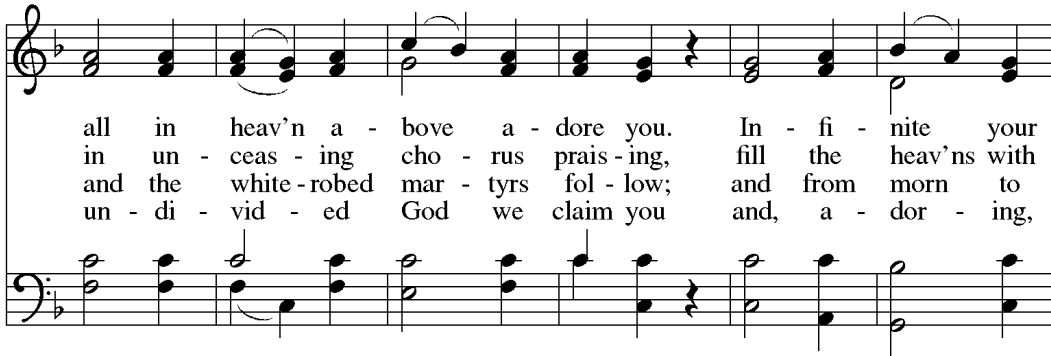
*Holy God We Praise Thy Name*

ELW 414

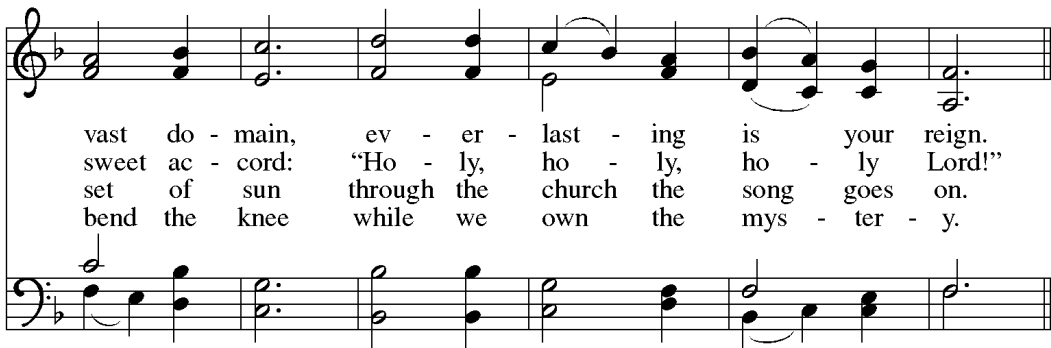
1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.



# Announcements

## Dismissal

Heaven has come near. Go, share the good news!

**Thanks be to God.**

## Postlude

*Prelude & Fugue in F major*

J. S. Bach (often attrib. to Krebs)

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## Worship Support

*The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.*

Presiding Minister:	<b>Pastor Chris Repp</b>	Ushers:	<b>Dave &amp; Carol Larson</b>
Assisting Minister:	<b>Eileen Herrstrom</b>	Livestream:	<b>Jim Anderson</b>
Reader:	<b>Nancy Marshall</b>	Sound Technician:	<b>Kevin Vail</b>
Deacons:	<b>Jim Anderson and Gail Hug</b>	Organist:	<b>Mike Keeley</b>
Greeters:	<b>Mary Jo Erickson and Russ Dankert</b>	Office Assistant:	<b>Karen Maher</b>
		Coffee Hour:	<b>Janet &amp; Dan Lepp</b>

✻ Chancel flowers are given by **Marlys Scarbrough & Chet Alwes** ✻  
*In memory of loved ones*

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